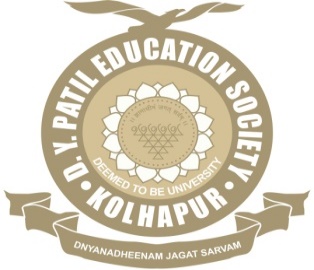
**D.Y. PATIL EDUCATION SOCIETY**

**(Deemed to be University), KOLHAPUR**

**Research Incentive Application Form for Calendar Year 2023**

**Name of The Faculty: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Department: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Note:**

* Kindly fill all the details given in the format and attach the proper supporting documents.
* The application form will not be considered without proper supporting documents i.e., Publication, Book/chapter, Project, Patent, copyright and Certificate.

1. **Publications in Journal**

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **Title of Publication** | **Name of Journal** | **ISSN No.** | **Indexed with database\*** | **Web link to support indexing** | **Volume, Year, Page no. --- to ---** | **Total number of Authors from DYPES** | **Impact Factor#** |
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\*A: UGC listed Journal (provide link), B: Journal in MCI database (provide link), C: Scopus/PubMed/Web of Sci. (provide link)

# Impact factor only based on ***Journal Citation Report*** or ***Thomson Reuter*** only.https://www.researchgate.net/.../326016106\_2018\_Journal\_Impact\_Factor\_JCR\_2018

1. **Book/Book chapter/Monograph published**

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| **Title of Book Chapter/Monograph** | **Name of Book** | **Name of Editor** | **Status**  **International/ National/ Regional** | **ISBN** | **Publisher** | **Volume, Year, Page no. --- to ---** | **Total number of Authors from DYPES** |
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1. **Conference Papers Published in Proceedings**

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| **Title of Conference Papers** | **Name of Conference** | **Name of Editor** | **Status**  **International/ National/ Regional** | **ISBN** | **Publisher** | **Volume, Year, Page no. --- to ---** | **Total number of Authors from DYPES** |
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1. **Extramural Project Sanctioned**

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| --- | --- | --- | --- | --- | --- |
| **Title of Project** | **Name of Funding Agency** | **Total Sanctioned Amount** | **Year of Award & Duration** | **Total Amount Allocated for Overhead** | **Name of PI & CO-PI** |
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\*Attach award letter and supporting document related to Amount Allocated for Overhead

1. **Patents Granted**

|  |  |  |  |
| --- | --- | --- | --- |
| **Title of Patent** | **International /National** | **Patent Grant No & Year** | **Name of PI & CO-PI from DYPES** |
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1. **Copyrights Granted**

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| --- | --- | --- | --- |
| **Title of Copyright** | **International /National** | **Copy right Grant No & Year** | **Name of Author from DYPES** |
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1. **Award/Recognition\***

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| --- | --- | --- | --- |
| **Name of the Award** | **Name of the Awarding Agency** | **Date (DD/MM/YYYY)** | **International/National/State** |
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*\*Kindly attach copy of letter/certificate of award*

**Name and signature of the applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Completely filled form with supporting documents should be submitted to Registrar (member secretary) in hard as well as soft copy.**