**Name of the post:- Vice-Chancellor**

1. **Personal Details**

Name :

Present Position :

Date of Birth            :

Marital Status :

Nationality :

Address :

Contact :

E-mail:

1. **Educational Qualifications**

|  |  |  |  |
| --- | --- | --- | --- |
| Degree | Year of Passing | Subject | University / College |
|  |  |  |  |
|  |  |  |  |
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|  |  |  |  |

1. **Positions Held**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No. | Period | Position held | Name of the institute |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |

1. **Administrative Experience**

|  |  |  |
| --- | --- | --- |
| Sr. No. | Period | Post held |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |

1. **Membership of University Authorities and Bodies**

|  |  |  |
| --- | --- | --- |
| Sr. No. | Period | Position held |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |

1. **Involvement in Quality Assurance**
2. **Involvement in Examination Work**
3. **Research Experience**
4. **Visits Abroad**
   1. **Ph. D. Theses Degrees awarded/in progress**
   2. **M.Phil. (Research) Degrees awarded/in progress**
5. **Research Publications with citation index, h-Index-impact factor of journal.**
6. **International Journals**
7. **National Journals**

**Some of the important Research Presentations in**

1. **International Conferences**

|  |  |
| --- | --- |
| 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |

1. **National Conferences**

|  |  |
| --- | --- |
| 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |

**Research Collaborations**

1. **Research Projects**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Title of the Project | Name of the  Funding Agency | Duration | Outlay  (in Rs) | Status Completed/ Ongoing |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |

1. **Fellowships, Memberships, Awards & Honors**
2. **Highlights of Research**
3. **Participation in Extension and Social Outreach Activities**
4. **Contribution to various academic bodies**
5. **Other Assignments**
6. **Participation at Workshops, Trainings, Summer Inst. in early days**
7. **Initiatives taken for Improvement of Financial Position/Funds Generation:**
8. **Organized Seminars/Workshops/Attended Various Meetings of Academic Bodies:**
9. **Interactions with Associations:**
10. **Initiatives for Improvement of Students Activities:**
11. **Responsibilities given by the various authorities/bodies**
12. **Other Developmental activities**
13. **Three letters of recommendations from the eminent persons not below the rank of Vice-Chancellor**

I hereby declare that information given above is true and correct to the best of knowledge and belief and is based on documentary evidences. I also declare that I was not involved in any of the unfair means in the conduct of any examination of this or any other university.

Date: Signature

Name